

# **Lancashire County Council**

## **Regulatory Committee**

**Wednesday, 29th January, 2020 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

### **Agenda**

#### **Part I (Open to Press and Public)**

##### **No. Item**

##### **1. Apologies**

##### **2. Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

##### **3. Minutes of the last meeting** (Pages 1 - 6)

##### **4. Guidance** (Pages 7 - 30)

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

##### **5. Amendments to the Terms of Reference - Regulatory Committee and Amendments to the Scheme of Delegation to Chief Officers - Delegation of Functions relating to dealing with Applications for Public Path Orders under the Highways Act 1980** (Pages 31 - 34)

6. **Wildlife and Countryside Act 1981** (Pages 35 - 56)  
**Definitive Map Modification Order Investigation**  
**Deletion and addition of part of Footpath**  
**Oswaldtwistle 287, Hyndburn**  
**File No. 804-612**
7. **Determination of Town and Village Green** (Pages 57 - 60)  
**Application VG107 relating to land at 'Waterbarn**  
**Recreation Ground', Waterbarn Lane, Stacksteads,**  
**Bacup**
8. **Action taken under the Urgent Business Procedure** (Pages 61 - 66)  
**- Highways Act 1980 - Section 25 Public Path**  
**Creation Agreement for a Public Bridleway at**  
**Dertern Lane, Bolton le Sands**

The Committee is asked to note the decision taken under the Urgent Business Procedure in relation to a proposed dedication by agreement of a publically maintained bridleway at Dertern Lane, Bolton le Sands.

**9. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**10. Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on Wednesday 11<sup>th</sup> March 2020 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

County Hall  
Preston

L Sales  
Director of Corporate Services